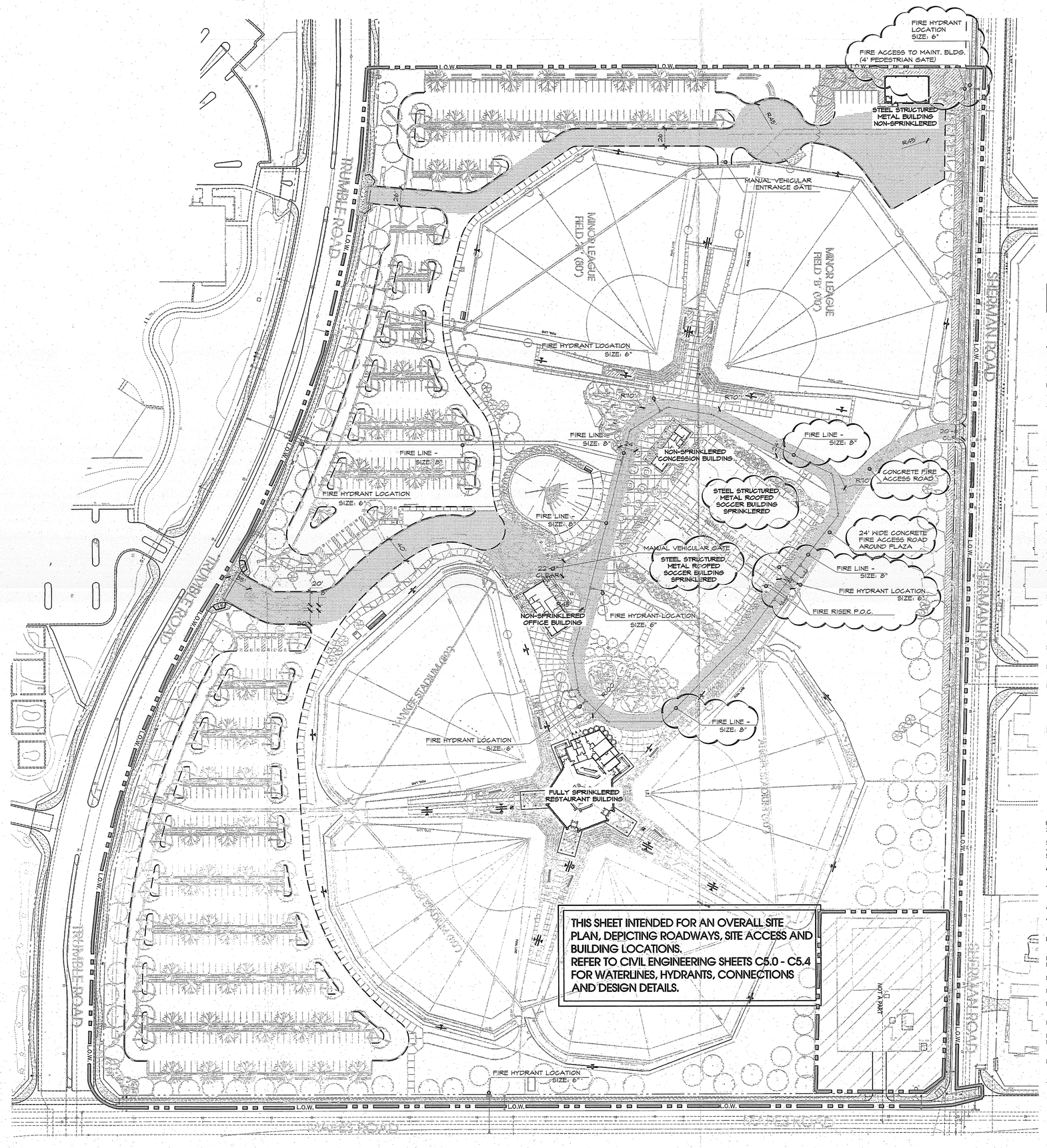

THIS SHEET INTENDED FOR AN OVERALL SITE PLAN, DEPICTING ROADWAYS, SITE ACCESS AND BUILDING LOCATIONS.
REFER TO CIVIL ENGINEERING SHEETS C5.0 - C5.4 FOR WATERLINES, HYDRANTS, CONNECTIONS AND DESIGN DETAILS.

PROJECT DATA:

SITE AREA:		
PROJECT SITE:	1,582,228 SQ. FT.	(35.34 ac.)
FUTURE DEVELOPMENT:	930,720 SQ. FT.	(22.34 ac.)
TOTAL SITE:	2,512,948 SQ. FT.	(57.68 ac.)
BUILDING AREA:		
ADMINISTRATION BUILDING:	4,696 SQ. FT.	
CONCESSION BUILDING:	2,828 SQ. FT.	
STADIUM CLUB:	14,825 SQ. FT.	
MAINTENANCE BUILDING:	2,560 SQ. FT.	
BUILDING TOTALS:	24,909 SQ. FT.	
SOCCER ARENA:		
COVERED SOCCER ARENA (x2)	20,000 SQ. FT.	
ARENA TOTAL:	40,000 SQ. FT.	
PARKING REQUIREMENTS:		
STANDARD PARKING STALLS	546	SPACES
MAINTENANCE PARKING STALLS	7	SPACES
ACCESSIBLE STALLS	16	SPACES
PARKING TOTAL:	569	SPACES
STADIUM SEAT TOTALS:		
REPLICA STADIUMS (x4)	172	SEATS
MINOR LEAGUE FIELDS (x2)	172	SEATS
PERMANENT SEATING TOTALS:	1,032	SEATS

LEGEND:

FIRE ACCESS LANE.

FIRE LINE: SIZE TO BE DETERMINED

FIRE LANE - RED CURB SHALL BE MARKED IN WHITE LETTER AS: "NO PARKING - FIRE LANE CVC22500.1"

FIRE INSPECTION REQUIREMENTS:

1. OFM SITE INSPECTIONS ARE REQUIRED FOR THIS PROJECT. PLEASE SCHEDULE ALL FIELD INSPECTIONS AT LEAST 48 HOURS IN ADVANCE. CALL (951)443-1029 TO SCHEDULE INSPECTIONS.
2. A LUMBER DROP INSPECTION SHALL BE PERFORMED PRIOR TO BRINGING COMBUSTIBLE MATERIALS (OR COMBUSTIBLE FIXTURES AND FINISHES FOR STRUCTURES OF NON-COMBUSTIBLE CONSTRUCTION). ALL-WEATHER ACCESS ROADS CAPABLE OF SUPPORTING 68,000 LBS, TOPPED WITH ASPHALT, CONCRETE OR EQUIVALENT SHALL BE IN PLACE AND HYDRANTS OPERATION AT TIME OF LUMBER DROP INSPECTION.
3. PHASED INSTALLATION OF FIRE ACCESS ROADS REQUIRES ADDITIONAL INSPECTIONS NOT COVERED BY THE FEES PAID AT PLAN SUBMITTAL. CONTACT INSPECTION SCHEDULING TO ARRANGE FOR ADDITIONAL INSPECTIONS THAT MAY BE NEEDED AND ANY FEES THAT MAY BE DUE.
4. AN ORIGINAL APPROVED, SIGNED, WET-STAMPED FIRE DEPARTMENT ACCESS AND WATER PLANS SHALL BE AVAILABLE ON SITE AT TIME OF INSPECTION.
5. ACCESS ROADS AND HYDRANTS SHALL BE MAINTAINED AND REMAIN CLEAR OF OBSTRUCTIONS AT ALL TIMES DURING AND AFTER CONSTRUCTION. AREAS AREA PARKING IS NOT PERMITTED SHALL BE CLEARLY IDENTIFIED AT ALL TIMES.
6. TEMPORARY FUEL TANKS OF 60 OR MORE GALLONS SHALL BE REVIEWED, INSPECTED BY OFFICE OF THE FIRE MARSHAL PRIOR TO USE.
7. THE PROJECT ADDRESS SHALL BE CLEARLY POSTED AND VISIBLE FROM THE PUBLIC ROAD DURING CONSTRUCTION.
8. ALL GATES IN CONSTRUCTION FENCING SHALL BE EQUIPPED WITH EITHER A KNOX OR BREAKAWAY PADLOCK.
9. FIRE LANE WIDTHS SHALL BE MEASURE FROM TOP FACE OF THE CURB FOR FIRE LANES WITH STANDARD CURBS AND GUTTERS AND FROM FLOW-LINE TO FLOW-LINE FOR FIRE LANES WITH MODIFIED CURB DESIGNS (E.G., ROLLED, RAMPED, ETC.)
10. ALL FIRE HYDRANTS SHALL HAVE A "BLUE REFLECTIVE PAVEMENT MARKER" INDICATING THEIR LOCATION PER THE OFM STANDARD. ON PRIVATE PROPERTY MARKERS ARE TO BE MAINTAINED IN GOOD CONDITION BY THE PROPERTY OWNER.
11. ADDRESS NUMBERS SHALL BE LOCATED AND BE OF A COLOR AND SIZE SO AS TO BE PLAINLY VISIBLE AND LEGIBLE FROM THE ROADWAY FROM WHICH THE BUILDING IS ADDRESSED. ADDRESS NUMBERS SHALL BE ILLUMINATED AT NIGHT.
12. ACCESS GATES SHALL BE APPROVED PRIOR TO INSTALLATION AND SHALL BE IN COMPLIANCE WITH CHAPTER 9 OF THE CFC AND CITY OF PERRIS, OFFICE OF THE FIRE MARSHAL GUIDELINES.
13. APPROVED ACCESS WALKWAYS SHALL BE PROVIDED TO ALL REQUIRED OPENINGS AND ALL RESCUE WINDOWS.
14. VEGETATION SHALL BE SELECTED AND MAINTAINED IN SUCH A MANNER AS TO ALLOW IMMEDIATE ACCESS TO ALL HYDRANTS, VALVES AND FIRE DEPARTMENT CONNECTIONS, PULL STATIONS, EXTINGUISHERS, SPRINKLER RISERS, ALARM CONTROL PANELS, RESCUE WINDOWS AND OTHER DEVICES OR AREA USED FOR FIREFIGHTING PURPOSES. VEGETATION OR BUILDING FEATURES SHALL NOT OBSTRUCT ADDRESS NUMBERS OR INHIBIT THE FUNCTIONING OF ALARM BELLS, HORNS OR STROBES.
15. ANY FUTURE MODIFICATION TO THE APPROVED FIRE DEPARTMENT ACCESS AND WATER PLAN OR APPROVED SITE PLAN, INCLUDING, BUT NOT LIMITED TO ROAD WIDTH, GRADE, SPEED HUMPS, TURNING RADII, GATES OR OTHER OBSTRUCTIONS, SHALL REQUIRED REVIEW, APPROVED AND INSPECTED BY THE CITY OF PERRIS, OFFICE OF THE FIRE MARSHAL.
16. APPROVAL OF THIS PLAN SHALL NOT BE CONSTRUED AS APPROVAL OF ANY INFORMATION OR PROJECT CONDITIONS OTHER THAN THOSE ITEMS AND REQUIREMENTS IDENTIFIED IN THE CITY OF PERRIS, OFFICE OF THE FIRE MARSHAL. FIRE DEPARTMENT ACCESS AND WATER GUIDELINE AND RELATED PORTIONS OF THE CFC AND CBC. THIS PROJECT MAY BE SUBJECT TO ADDITIONAL REQUIREMENTS NOT STATED HERE-IN UPON EXAMINATION OF ACTUAL SITE AND PROJECT CONDITIONS OR DISCLOSURE OF ADDITIONAL INFORMATION.

CITY OF PERRIS UNDERGROUND NOTES:

1. UNDERGROUND PIPING BELOW SLAB AND VERTICAL RISERS TO BE DUCTILE IRON (CL. 50)
2. UNDERGROUND PIPING FROM RISER TO CITY CONNECTION TO BE CLASS 150 P.V.C OR DUCTILE IRON CL.50 (PUBLIC MAIN PER LOCAL STANDARDS)
3. PIPING TO MAINTAIN 5'-0" MINIMUM BURY.
4. UNDERGROUND PIPING TO BE PROPERLY RODDED, CLAMPED AND/OR THRUST BLOCKED PER N.F.P.A. 24
5. SYSTEM TO BE HYDROSTATICALLY TESTED AT 200 PSI FOR TWO HOURS OR AT 50 PSI ABOVE THE SYSTEM OPERATING PRESSURE, WHICHEVER IS GREATER.
6. ALL UNDERGROUND PIPING SHALL BE FLUSHED AS INDICATED IN N.F.P.A 13, TABLE 1.11.1.2. PRIOR TO CONNECTION TO THE OVERHEAD SYSTEM PIPING. FLUSHING SHOULD CONTINUE UNTIL THE WATER IS CLEAR PER N.F.P.A. 24
7. FIRE DEPARTMENT CONNECTION SHALL BE VISIBLE, ACCESSIBLE AND MEET LOCAL CODE REQUIREMENTS. PROTECTIVE CAPS, SIGN AND AN APPROVED CHECK VALVE TO BE PROVIDED AS CLOSE TO THE P.D.C. AS POSSIBLE.
8. ALARM BELLS TO BE LOCATED ADJACENT TO RISERS AND NOT NECESSARILY ON THE ADDRESS SIDE OF THE BUILDING.
9. SUPERVISORY ALARM SYSTEM, INCLUDING LIGHTS, HORNS, INTERIOR BELLS, SPEAKER WIRING, CONDUIT, AND SWITCHES MAY BE REQUIRED PER STATE OF CALIFORNIA, OR LOCAL AUTHORITY ARE TO BE INSTALLED BY THE OWNER AND/OR TENANT.
10. IT IS THE RESPONSIBILITY OF THE GENERAL CONTRACTOR TO PROVIDE EXACT LOCATIONS OF PLANTER CURBS, BUILDING LINES, AND FINISH GRADES, BEFORE UNDERGROUND PIPING IS INSTALLED AND ABOVE GRADE FLANGE ELEVATIONS ARE SET.
11. CONTRACTOR TO VERIFY ACTUAL RISER LOCATION PRIOR TO CONSTRUCTION.
12. ALL BARRELS TO BE CHROME YELLOW. TOPS AND CAPS SHALL BE PAINTED IN CLASS AA - LIGHT BLUE (1500 GPM OR GREATER)
13. HYDRANTS SHALL BE IDENTIFIED BY THE INSTALLATION OF BLUE REFLECTIVE MARKERS PER THE RCFD "GUIDELINES FOR USE OF BLUE REFLECTIVE MARKERS"
14. ALL PRIVATE HYDRANTS SHALL BE INSTALLED IN ACCORDANCE WITH CITY OF PERRIS FIRE DEPARTMENT REQUIREMENTS.
15. A NON-INDICATING VALVE SUCH AS AN UNDERGROUND GATE VALVE WITH APPROVED ROADWAY BOX, COMPLETE WITH T-WRENCH, AND ACCEPTED BY THE AUTHORITY HAVING JURISDICTION, SHALL BE PERMITTED.
16. THESE PLANS ARE NOT VALID FOR INSTALLATION UNTIL A CALIFORNIA LICENSED CONTRACTOR IS APPROVED BY THE CITY OF PERRIS FIRE DEPARTMENT.
17. THESE INSTALLATIONS WILL CONFORM TO NFPA 24, 2002 EDITION AND THE CALIFORNIA FIRE CODE.
18. BEFORE ASKING FINAL APPROVAL OF AN INSTALLATION BY THE AUTHORITY HAVING JURISDICTION, THE INSTALLING CONTRACTOR SHALL FURNISH A CONTRACTORS MATERIAL AND TEST CERTIFICATE, COUNTER SIGNED BY THE OWNER OR REPRESENTATIVE.
19. JOINTS SHALL BE ASSEMBLED BY PERSONS FAMILIAR WITH THE PARTICULAR MATERIALS BEING USED AND IN ACCORDANCE WITH THE MANUFACTURER'S INSTRUCTIONS AND SPECIFICATIONS PER SECTION 10.5.6.1.
20. ALL BOLTED JOINT ACCESSORIES SHALL BE CLEANED AND THOROUGHLY COATED WITH ASPHALT OR OTHER CORROSION-RETARDING MATERIAL AFTER INSTALLATION.

"Plans Check Only"

CITY OF PERRIS
Development Services Division
Approved by
Date
JUN 2009

0' 30' 60' 120'

MIG
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PROJECT TEAM:

LANDSCAPE ARCHITECT
MIG INC.

ARCHITECT
PITASSI ARCHITECTS INC.

CIVIL ENGINEERS/SURVEYOR
WALDEN & ASSOCIATES

STRUCTURAL ENGINEERS
CORREIA CONSULTING & DESIGN

ELECTRICAL ENGINEERS
LRA ENGINEERS

IRRIGATION DESIGNER
WILLIAMS IRRIGATION DESIGN

GEOTECHNICAL ENGINEERS
CONVERSE CONSULTANTS

TURF GRASS CONSULTANT
GUISE AND ASSOCIATES

PERRIS VALLEY Big League Dreams

2155 Trumble Road
Perris, California, 92570

SHEET TITLE

FIRE ACCESS PLAN

NOT FOR CONSTRUCTION

DATE	REVISIONS

STAMP

LICENSED LANDSCAPE ARCHITECT
STEVEN H. LANG NO. 1771
SIGNATURE
EXPIRATION DATE
DATE
CALIFORNIA

CHECKED BY	DATE
XX	
DATE: xxxx, 2009	FILE NAME
DRAWN BY: XXX	SHEET
JOB NO.: 05208.00	FA-1
SCALE: 1"=60'-0"	OF SHEETS